

New Films

CLASSIFYING ANIMALS: AND OUR PLACE IN THE ANIMAL KINGDOM. 16mm, color, sound, 12½ min. Designed to help children understand the basic system of classification that is used to identify all living things and to show how human beings relate to the other living creatures of the earth. The film traces the classification of one animal identified by different common names as a puma, cougar or mountain lion, and find that it is just one species, (*Felis concolor*), one of a million different species known to scientists. In the same way, we find out that humans are one species (*Homo sapiens*) no matter what our origins may have been. Audience: middle grades. Purchase \$155 from Journal Films, Dept. SN, 909 West Diversey Parkway, Chicago, Ill. 60614.

GREENBACKS. 16mm, color, sound, 29 min. Because our way of life is increasingly dependent on technological processes that pollute, the United States is ten times as polluted as it was in 1948. Polluters do not include the cost of pollution in their prices. However, what is not paid for in one way is paid for in another. Dalton, Georgia, once a rural area and now the prosperous carpet capitol of the United States, has "cashed in" the environment. The carpet industry's massive demand for forty billion gallons of water a day has left the local Conasauga River unable to support life. Audience: secondary, college, adult. Purchase \$315 or rental \$11.50 from Audio-Visual Center, Dept. SN, Indiana University, Bloomington, Ind. 47401.

LANDMARK. 16mm, color, sound, 13½ min. The film takes us back 22 years before the present energy shortage, when the United States built the world's first experimental breeder reactor. This was the first nuclear-energy machine to produce electrical power anywhere. The breeder will convert nonfissionable uranium-238 into plutonium which can be used to fuel other reactors, free conventional fossil fuels for petrochemical uses, and extend our fuel resources. In this time of growing energy shortages, the film shows how the Government and the American utility industry are gearing up to build and operate a full-scale fast-breeder demonstration plant. Audience: general. Free loan information from USAEC Film Library-TIC, Dept. SN, P. O. Box 62, Oak Ridge, Tenn. 37830.

WOMEN IN THE WORLD OF WORK. 16mm, color, sound, 14½ min. The film looks at a wide variety of young women who have pioneered successfully in nontraditional, normally male-oriented occupations. In their own words, they tell of the challenges they have faced, their accomplishments, and their hopes for the future. The film is designed primarily to broaden the horizons of knowledge of young people, particularly females, in relation to the changing world of work. No longer is the possibility of their employment confined to the traditional roles of teacher, nurse, librarian or secretary, for young women today can be most anything they want to provided they get the proper education and training. Audience: upper elementary, junior- and senior-high school, parents and counselors. Purchase and rental information from Vocational Films, Dept. SN, 111 Euclid Avenue, Park Ridge, Ill. 60068.



Learn all about the most fascinating possible home of the future! It can be your "now" answer to today's energy crisis in housing. Expert Dr. Harry E. Thomason tells the advantages, problems, savings, and more in this important 20-page, fact-filled booklet with illustrations on Solar Homes. It also

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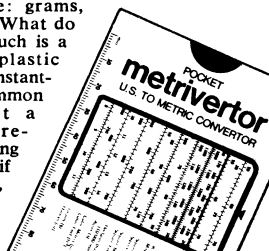
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HOW'S YOUR IMMUNITY?

A transplant patient can die in 24 hours from a "common cold," if his immunity system is completely suppressed. Your immunity system works, or you would have died long ago. But can you improve your immunity system? Are there ways to maximize your immunity in its speed of reaction and in its total flow of reaction? Are we abusing our natural health by interfering with our immunity system? Is it possible to reduce the severity of illnesses? Read about critical immunity areas in "The Seven Disciplines of Health," \$2.35 (\$2.45 for N.Y. State) postpaid from The Foundation for Health, 337 East Ave., Watertown, N.Y. 13601.

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